

## Central Govt. Approved for AGMARK & ISO 9001: 2015 Certified

## SCIENCE BIOTECH LABORATO



"Excellence Through Quality Services"

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## **Test Report**

| Client Name     | M/S. Rama Sham Agro Industry, Thergaon. Pune |                |                        |                          |
|-----------------|--|----------------|------------------------|--------------------------|
| Sample Type     | Compost No.2 SPEC XX 3C GMS                  |                | Sample Collection Date | 22/09/2023               |
| Report Date     | 25/09/2023                                   |                | Date of Analysis       | 22/09//2023 - 25/09/2023 |
| Testing details | Major & Micronutrients                       |                | Sample Received        | 100 ml Approx            |
| Report no.      | BBL/CH/1609/23-24                            |                | Sample collection time | 01.25 pm                 |
| MS. W           |  |                |                        |                          |
| Sr.No           | Parameter                                    | Unit           | Observed Value         |                          |
| 8               | Chemical Tests                               | ( <del>1</del> |                        |                          |
| 1               | pН   |                | 06.89                  |                          |
| 2               | Nitrogen as "N'                              | %              | 01.24                  |                          |
| 3               | Phosphorus "P'                               | %              | 00.48                  |                          |
| 4               | Potassium as "K"                             | %              | 00.39                  |                          |
| 5               | Calcium                                      | %              | 00.37                  |                          |
| 6               | Magnesium                                    | %              | 00.25                  |                          |
| 7               | Moisture                                     | %              | 90.64                  |                          |
| 8               | Electric conductivity                        | mmhos/cm       | 00.42                  |                          |
| 9               | Organic carbon                               | %              | 12.13                  |                          |

Ref. Method: As per FCO.

----- End of Report-----



**Authorized Signature** Mrs. Geeta Kulkarni (MSC- Chemistry)

## **Terms and Conditions:**

- 1. The above results pertain only to the sample tested.
- 2. Any correction to this report invalidates the report.